# MARK

Mark, was a close companion of \_\_\_\_\_\_ (1 Peter 5:13) and of \_\_\_\_\_\_ (Col 4:10). He shows up often in the book of \_\_\_\_\_\_ (12:12, 12:25, 15:37-39) He was the \_\_\_\_\_\_ of Barnabas and the subject of the disagreement that separated Barnabas and Paul (Acts 15:36-41).

While Matthew has presented Jesus to his Jewish audience as the promised coming King, Mark would change coarse. He looked to present Jesus, not in a kingly fashion but as the suffering \_\_\_\_\_\_, an aspect of the coming Messiah that they missed as they read the Old Testament. Marks audience is mostly \_\_\_\_\_\_, particularly Roman believers. He reckons time according to the Roman system (6:48; 13:35) carefully explains Jewish \_\_\_\_\_\_ (7:3-4; 14:12; 15:42). Mark \_\_\_\_\_\_ genealogies and makes the least amount of OT references in the Gospels.

## Mark opens the book with this statement:

<u>Mrk 1:1</u> The beginning of the gospel of Jesus Christ, the Son of God;

Which is to say, let me present to you Jesus, the promised Messiah, the Son of God. In Mark's gospel, he sets out to prove that very statement. That Jesus was no mere mortal man but that He was Gods Son. It's why there are so many feats in the books like healings and feeding multitudes with almost nothing, as well as encounters with nature like the in the storm and the calming of the on water. However, it was deeper than that. He also wants to set the record straight on Jesus Messiahship. At the time of the writing, the Jews were \_\_\_\_\_ rule. The thought of the Messiah coming, under overthrowing the Roman government and setting up Gods kingdom elated them. It's what they had read about in the Old Testament. What they didn't understand is that those passages referred to his but at this time. He would present himself as a servant who must suffer at the hands of sinful men. So in walking thru the book of Mark, look for the following:

A) \_\_\_\_\_ that prove he was Gods Son B) Jesus teaching and setting an example of being a \_\_\_\_

## Chapter 1

(v2-11) To substantiate the claim that this Jesus is Gods son, Mark starts his book off with the prophetic fulfillment from Isaiah and Malachi of the ministry of \_\_\_\_\_\_, John's acknowledgment of Jesus

(v12-13) The temptation of Jesus
(v14-20) Jesus begins his ministry and calls his disciples.
(v21-34) Jesus heals a man with an \_\_\_\_\_\_spirit and others.
(v35-39) Jesus preaches in Galilee
(v40-45) Jesus cleanses a Leper

## Chapter 2

(v1-12) Jesus heals a paralytic

(v13-17) Jesus calls Matthew

(v18-22) Questions about fasting

(v23-28) Jesus is Lord over the \_\_\_\_\_

# <u>Chapter 3</u>

## Chapter 4

(v1-20) Parable of the \_\_\_\_\_\_ and it's explanation
(v21-25) The responsibility to respond to what you hear
(v26-29) Parable of seed growing
(v30-34) Parable of the mustard seed
(v35-41) Jesus calms the storm

## Chapter 5

(v1-20) Jesus heals the \_\_\_\_\_\_ (v21-43) Jesus heals a woman & Jairus's Daughter

### Chapter 6

(v1-6) Jesus rejected at Nazareth
(v7-13) Jesus send out the Apostles
(v14-29) Death of John the Baptist
(v30-44) Jesus feeds the \_\_\_\_\_\_\_\_\_ on water
(v45-52) Jesus \_\_\_\_\_\_\_\_ on water
(v53-56) Jesus heals the sick in Gennesaret

#### Chapter 7

(v1-13) Jesus discusses Tradition vs Commandments
(v14-23) What truly \_\_\_\_\_\_ a person
(v24-30) The faith of the Syrophoenician woman
(v31-37) Jesus heals the deaf man

### Chapter 8

#### Chapter 9

<u>Mrk 9:1</u> And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

\*\*\*Here's a statement that's became controversial as to the interpretation. Jesus speaks of a futuristic event. Here are the varied interpretations: A)\_It a reference\_to His \_\_\_\_\_\_ and ascension

B) the coming of the Spirit at Pentecost

C) the spread of \_

D) the destruction of Jerusalem in A.D. 70

The most accurate interpretation follows in the context of the chapter

(v2-13) The \_\_\_\_\_\_
(v14-29) Jesus heals a boy with an Unclean Spirit
(v30-32) Jesus again foretells Death and Resurrection
(v33-37) Jesus speaks on becoming great.
(v38-41) Properly identifying true adversaries
(v42-50) Jesus instructs on temptation

## Chapter 10

(v1-12) Jesus teaching on divorce

(v13-16) Jesus position in children

(v17-31) The Rich Young Ruler

(v32-34) Jesus foretells his death the 3<sup>rd</sup> time

(v35-45) James and John want prominence in heaven

(v46-52) Jesus heals blind Bartimaeus

## Chapter 11

(v1-11) The triumphal entry
(v12-14) Jesus curses the fig tree
(v15-19) Jesus cleanses the temple
(v20-26) Lesson about the cursed fig tree
(v27-32) The challenge to Jesus authority.

## Chapter 12

(v1-12) The Parable of the Tenants
(v13-17) Paying Taxes to Caesar
(v18-27) The Sadducees ask about the resurrection
(v28-34) The great commandment
(v35-37) Whose Son is Christ
(v38-40) Beware of the Scribes
(v41-43) The widows offering

#### Chapter 13

(v1-2) Jesus foretells the destruction of the temple
(v3-13) Signs of the close of the age
(v14-23) The Abomination of Desolation
(v24-27) The \_\_\_\_\_\_ of the Son of Man
(v28-31) The Lesson of the Fig Tree
(v32-35) The unknown hour of his coming

#### Chapter 14

(v1-2) The plot to kill Jesus
(v3-9) Jesus anointed at Bethany
(v10-11) Judas to Betray Jesus
(v12-21) The Passover with the Disciples
(v22-25) Institution of the Lords Supper
(v26-31) Jesus foretells Peters denial
(v32-42) Jesus prays in Gethsemane
(v43-50) The betrayal and arrest of Jesus
(v51-52) A young man flees
(v53-65) Jesus before the Council
(v66-72) Peter denies Jesus

#### Chapter 15

(v1-5) Jesus delivered to Pilate
(v6-15) Pilate delivers Jesus to be crucified
(v16-20) Jesus is mocked
(v21-32) The crucifixion
(v33-47) The death and burial of Jesus

#### Chapter 16

(v1-8) The Resurrection (v9-13) Jesus appears to Mary Magdalene & the disciples (v14-20) The great commission