

Malachi lived about _______. after the return from the Babylonian captivity. His message is directed at the people living in Jerusalem. The temple has been rebuilt and life is back to ______. They returned to the land hoping to rebuild and see the promises of the prophets fulfilled. However, this generation proved to be as ______ to God as their forefathers.

The book is set up like a series of ______. God makes a claim against his people, they ______ and _____ themselves and God responds. The question must be asked, after all they had suffered in the exile for their sin and unfaithfulness to God, one would think they would ______ but seemingly that is not the case.

Dispute #1 – The nation questions Gods ______ for them.

Dispute #2 – God accuses them of _____ Him and _____ His temple.

Dispute #3 – God accuses the men of treachery against		and
their	. This manifest itself thru	and
	The Jewish men were marrying	
woman and a	dopting the worship of their	

Dispute # 4 – The people charge ______ with neglect and injustice. God responds with the prophecy of a future messenger that will prepare for his return.

Dispute #5 – God calls for the people to ______ to him. They respond with _____?

Dispute #6 – The people claim that it is ______ to serve God. Their compliant is that wicked people succeed, and God does nothing. God responds by calling them to consider the faithful remnant who still love the ______ and believe the ______.

The book concludes by circling back around and expanding on the fourth dispute and has a prophetic message about the ______. It's a promise of the coming "day of the Lord." Lastly, they are told to remember all that the scriptures ______ and hold onto the ______, for God will be faithful to his covenant.