PSALMS

The Hebrew name for the Psalms is "what the book is about. It's thewhich the noun "Psalms" comes basically dan association with	" and accurately describes of the nation. The Greek verb from lenotes "the plucking or twanging of strings," accompaniment is implied.
	aperscriptions. These superscriptions give us 's intended, and at times the background for
Psa 3:1 A Psalm of David, when he fled they increased that trouble me! many are t	I from Absalom his son. LORD, how are they that rise up against me.
came unto him, after he had gone in	n of David, when Nathan the prophet to Bathsheba. Have mercy upon me, O God, gunto the multitude of thy tender mercies blot
Psa 90:1 A Prayer of Moses the man of place in all generations.	God. Lord, thou hast been our dwelling

Writers of the Psalms:

• **David** – **2Sa 23:1** Now these *be* the last words of David. David the son of Jesse said, and the man *who was* raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

David authored the following Psalms:

2-10 11-32 34-41 51-65 68-70 86 95 101 103 108-110 122 124 131 133 138-145

Of the psalms citied above, the following are not directly attributed to David but other passages make it clear that he is the author.

Psa 2:1 Why do the heathen rage, and the people imagine a vain thing?

Act 4:25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

<u>Psa 95:7</u> For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

<u>Psa 95:8</u> Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness:

Heb 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

• Asaph – A Levitical priest that David made the worship leader of ancient Israel.

1Ch 16:4 And he appointed *certain* of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

<u>1Ch 16:5</u> Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obededom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;

He was a leading singer when the ark was brought back to Jerusalem

<u>1Ch 15:17</u> So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

<u>1Ch 15:18</u> And with them their brethren of the second *degree*, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.

1Ch 15:19 So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;

Asaph authored the following Psalms:

50

73-83

• The sons of Korah – A guild of singers and composers of music.

The sons of Korah authored the following Psalms:

42

44-49

84-85

87

Solomon –

Solomon authored the following Psalms:

72 & 127

• **Moses** - Moses authored Psalm 90 during the wilderness journey

•	Heman	- A worship	leader and	founder	of the F	Korahite (Choir
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Heman authored Psalm 88

• Ethan – Most likely a levitical singer

Ethan authored Psalm 89

• Anonymous – There are 48 Psalms in which the author is not named

Divisions of Psalms

In its present form, the book of Psalms consists of 150 poems divided into _____books the first four of which are marked off by concluding doxologies.

 1st Book (God _______ us): Psalm 1–41

 2nd Book (God going ______ us): Psalm 42–72

 3rd Book (God ______ us): Psalm 73–89

 4th Book (God ______ us): Psalm 90–106

 5th Book (God ______ us): Psalm 107–150

Genres of Psalms

• PSALMS OF AFFLICTIONS (LAMENT) - Prayers for God's deliverance and for comfort when everything seems to be going
3-5, 7, 11, 13, 16, 17, 22, 26-28, 31, 35, 41- 44, 54-57, 59-64, 69-71, 74, 77, 79, 80, 83, 84, 86, 88, 89, 94, 102, 109, 120, 123, 129, 137, 140-143
DIDACTIC PSALMS - Psalms intended to
1,5,7,9,10,11,12,14,15,17,24,25,32, 34, 36, 37, 39, 49, 50, 52, 53, 58, 73, 75, 82, 84, 90, 91 92, 94, 101, 112, 119, 121, 125, 127, 128, 131, 133
IMPRECATORY PSALMS - Prayers of a man for vengeance on his
5,6,7,9,10,25,28,31,35,40,54,55,56, 58, 59, 68, 69, 70, 71, 79, 83, 94, 109, 119, 129, 137, 139, 140, 143, 144
• INTERCESSIONAL PSALMS - Prayers requesting favor for
20, 67, 112, 122, 132, 134, 144
MESSIANIC PSALMS - Psalms that contain references to
2, 16, 67, 68, 69, 72, 93, 96, 97, 98, 99, 110, 118
PENITENTIAL PSALMS - Psalms that deal with sin and
6, 25, 32, 38, 51, 102, 130, 143
PROPHETIC PSALMS - Psalms regarding the coming
2, 16, 22, 40, 45, 68, 69, 72, 87, 97, 110, 118

THANKSGIVING PSALMS - Praise God for His graciousness and show for the blessings He gives.	
8, 9, 18, 19, 21, 23, 29, 30, 32, 34, 36, 40, 41, 46, 48, 65, 66, 68, 75, 76, 81, 85, 91, 98, 100, 103-108, 111, 116, 117, 118, 121, 124, 126, 129, 135, 136, 138, 144, 145, 146, 149	
PSALMS OF PILGRIMAGE & ASCENT - Songs of worship for They express celebration and reverence.	
43, 46, 48, 76, 84, 87, 120, 134	
• ROYALTY PSALMS - Proclaims the reign of the earthly king and the heavenly King. Illustrates the need to make the Lord the in our daily live 2, 18, 20, 21, 45, 72, 89, 101, 110, 132, 144	y :S.
• ENTHRONEMENT PSALMS - Describes God's sovereign and affirms His position as a powerful Creator and sovereign Lord. 47, 93, 96,99	l
WISDOM PSALMS - Guides us to the path of Shows us to seek God's will and direction. 1, 37, 119	ı