

| The Book of Esther, Like The Book of Ruth, Is A Behind The Scenes Account                               |
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| Of A Story That Takes Place Inside Of A Larger Story. The Big Story Is The                              |
| Return Of Jews To Jerusalem Under Zerubbabel, Ezra and Nehemiah To                                      |
| Rebuild The Temple And The City Walls. The Story Of Esther, Is A Behind                                 |
| The Scenes Look At God On Behalf Of His People. It's The  |
| Type Of Story That Would Have Only Became Ancient Folklore, Had God                                     |
| Not Had It Penned And Placed In The It's A Story Of A   |
| Sovereign God, Working Behind The Scenes To His People  |
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| • Author: The Actual Author Of The Book Of Esther Is A Few  |
| Of The Suggested Possible Authors Are: Mordecai, Ezra or Nehemiah.                                      |
| • Setting: The Book of Esther Takes Place During The Time Of  |
| Reign In The World. King Ahasuerus Ruled From 486-465 B.C. and  |
| Esther Covers The 483-473 Portion Of That Reign. It's Very Important                                    |
| To Understand That Artaxerxes (of Nehemiah) and Ahasuerus (Of   |
|   |
| Esther) Are Artaxerxes Is How The Kings<br>Name Appears When Translated From Greek and Ahasuerus Is The |
| Hebrew Transliteration Of   |
| Let's Review World Leadership During This Time In World History. When                                   |
| The Book Of Ezra Opens Cyrus Is King Of Persia. He Overthrows Babylon                                   |
| And Begins The Return Of Jews To By Chapter 7 of The  |
| Book Of Ezra, Cyrus Has Died And Artaxerxes Is Reigning. His Reign Covers                               |
| The Book Of Nehemiah & Esther.  |
| The book of Neheman & Esther.   |
| <u>Characters In Esther</u> :   |
| Ahasuerus (King of Persia) – Is Artaxerxes  |
| Vashti – The Queen & Wife of Artaxerxes   |
| Mordecai – The Jewish Captive Uncle of  |
| Esther – The Eventual Queen &of Mordecai  |
| Haman – Kings Right Hand Man Who Mordecai   |

| • Food for Thought: As Has Been Pointed Out By Many Bible Students, God Is Not In The Book Of Esther. However, It Is Evident That He Is Very Much A Part Of The Story. In The Story of Esther, We See God Working In What Seems To Be "Coincidences" & "Ironic Reversals". This Aids The Faith Of The Believer In That When You Can't Directly Working, It Doesn't Mean He Isn't! |
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| <u>Chapter 1</u>  |
|   |
| The Book Opens With The King Throwing A Feast or Banquet To Celebrate His Personal And This Banquet Lasted Days. In A State of Drunkenness, The King Demands That His Wife Queen Vashti Be Brought Before Him And Her Beauty Put On Display. She Refuses The Request And The King Is Enraged. He Plots With Others In The Kingdom   |
| On How To Handle Her They Were Worried That Her   |
| Rebelliousness Would Be An Example To Other Woman That Would Repeat   |
| It. So They Talked The King Into Making A Decree That For Her Rebellion,  |
| Vashti Would Be From being Queen And Another Would  |
| Take Her Place.   |
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| <u>Chapter 2</u>  |
| The Servants Of The King Want Him To Have A To  |
| Find A Replacement For Former Queen Vashti. It's Here That We Are   |
| Introduced To Mordecai & Esther. Esther was And She Was Chosen During The Gathering Of The From The   |
| Was Chosen During The Gathering Of The From The   |
| Land To Be Considered To Be The Next Queen. The King Was Smitten By   |
| Esther's And Crowned Her Queen. He Celebrated The Occasion With Another Great Feast. Now Esther Concealed From The King   |
|   |
| That She Was a At The End Of The Chapter, Mordecai<br>Overhears A Plot To The King From 2 Men, He Tells Esther And  |
| She Tells The King. This Spoils The For Assassination And   |
| Gains Mordecai Great Favor In The Kings Eyes.   |

| The Chapter Open        | ns With Haman Getting Promoted To              | <u>In</u>                    |
|-------------------------|--|------------------------------|
| Command In The          | Kingdom. This Brought Haman Great              | And                          |
| In Tl                   | he Kingdom, So Much So That Men Woul           | d Bow In His                 |
|                         | Mordecai, He Wouldn't Bow. This Enrag          |                              |
| <b>Caused Him To W</b>  | Vant To Both Mordecai And                      | l His People (The            |
| Jews). Haman Co         | ncocted A Story That There Was A Group         |                              |
| Kingdom Who Wo          | ere Against The King, I                        | He Offered To                |
|                         | d Was Given To Do So. A                        | A Group Of                   |
| <b>Astrologers Were</b> | Advising Haman On What To Do By Cast           | ting Lots (V7)               |
| Which Was Called        | d Pur.   |                              |
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|                         | Chapter 4                                      |                              |
|                         | <del></del>                                    |                              |
| The News Of Ham         | nan's Plan For Their Extermination             | Both                         |
|                         | Other Jews. So Much So That They Began         |                              |
|                         | Bitterly. Mordecai Took His Display To Th      |                              |
| -                       | Chance For Mercy From The King. Esther         |                              |
|                         | Sent Him Raiment To Put On, Afraid His I       |                              |
|                         | Away And Get Him Killed But He                 | The                          |
|                         | ne Sent A Messenger To Plead With Him          |                              |
|                         | The Messenger About Haman's Plan And           |                              |
| Should                  | To The King. Esther Sent Word                  | Γο Mordecai That             |
|                         | For Her To Fulfill This Request, To Whi        |                              |
|                         | Most Famous Passages In The Book.              | on the Responden             |
| With one of the         | wiost i unious i ussuges in the book.          |                              |
| Est 4:14 and wh         | no knoweth whether thou art come to the kingdo | om for <i>such</i> a time as |
| this?                   | to morner module to the angue                  | , iii ioi ouen a tiiiic as   |
|                         |  |                              |
| Esther Took That        | Challenge And Told Mordecai To Call The        | e Jews To Fast               |
|                         |  |                              |
| If She                  | She Was Going To Approac                       |                              |
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| <b>Esther Starts To Execute Her P</b> | lan. Plans A Banquet And Invites Both The |
|---------------------------------------|---|
| King And                              | At The Banquet She Is Going To Make       |
| Her Request Known to the King         | g. The Chapter Closes With Haman Making   |
| Gallows To Hang Mordecai On.          | •   |
|                                       |   |

| The King Is Having A                   | , So He Calls For The Reco         | rds Of  |
|--|------------------------------------|---------|
| His Life To Be Brought Up And R        | ead To Him. When They Were, He     | Was     |
| Reminded That Mordecai Had Sa          | wed His Life By Spoiling An Assass | ination |
| Attempt On It. The King Wants To       | o Know If Mordecai Had Been        |         |
| For What He Did And He Hadn't.         | In A Twist Of Events,              | Is      |
| <b>Appointed To Be Part Of Honorin</b> | ng Mordecai, The Very Man He Wa    | nted To |
| Kill. Chapter Ends With Haman I        | Being Summoned To The Banquet (    | Of      |
| Esther.                                | •                                  |         |

| Of The Individual Who Sought T | To Kill Her And |
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| ng Grants Her Request And Ask  | It              |
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| <u>Cnapter 8</u>               |                 |
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| n Irreversible Decree          | _ The Jews. He  |
| o Overcome Their Enemies.      |                 |
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| The Jews                     | Their Enemies     |
|------------------------------|-------------------|
| The Jews<br>The Feast Of Pur | rim Is Initiated  |
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|                              | <u>Chapter 10</u> |
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| The                          | Of Mordecai       |