JUDGES

Judges in Hebrew means	or saviors. These were not Judges in
the traditional sense of American c	ulture. The Judges would be leaders who
were raised up to "deliver" the natio	on from it's adversaries. Judges is a
tragic sequel to the book of	The fact that Israel would need
to be delivered is a hint to us that se	omething went wrong after the death of
Joshua.	



Author – Generally believed to be Samuel

Date – Prior to 1043 B.C.

<u>Act 13:20</u> And after that he gave *unto them* judges about the space of four hundred and fifty years, until Samuel the prophet.

According to Stephens message, the period of the Judges was about ______yrs. That timeframe would encompass the ministries of Eli & Samuel, the latter was considered the last of the Judges and the beginning of a line of prophets that would minister to the nation.

The book opens with the _____ of Joshua:

Jdg 1:1 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?
Oddly enough the book is characterized, not by a statement that opens the book, but rather by one that the book:
Jdg 21:25 In those days there was no king in Israel: every man did that which was right in his own eyes.
This statement would explain the contents of the book of Judges (Repeated 2xs in the book).
In Judges, you will find some very disturbing passages. More evidence of the degradation that takes place when people live of God.
General Outline
Ch 1-2 – Background and Setting of the Scene Ch 3-16 – Cycle of to Deliverance with the Judges Ch 17-21 – 2 specific of Godlessness.
CHAPTER 1-2
Ch. 1 – A list of all the cities in the land of Canaan that the children of Israel to conquer. These failures would be part of their undoing, at times rising up to defeat Gods people.
Q: What can we learn?
A: The areas of our Christian life that we choose to walk in disobedience in, will eventually contribute to our downfall.
Ch 2 – Tells how the nation of Israel, once they moved into the land, basically just the ways of the pagans around them. This was explicitly the opposite of what God has told them to do.
Q: What can we learn?

A: Separation is vitally important in the Christian life, to neglect it always brings eventual		
Ch. 2 introduces us to the that Israel would follow thru this era of time.		
A) They would against God – Usually in following the pagan practices of the Canaanites		
B) They would experience – Being defeated by their enemies		
C) They would offer		
D) They would be – God would deliver them thru the Judges		
E) At Again – They would have a season of peace, before they turned to sin again		
CHAPTER 3-16		
Chapter 3-16 Will cover the stories of the Judges of Israel. Now remember, these are judges from a period of time in which the people of God:		
Jdg 2:10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.		
They were living in a land given to them by a God, under a system of worship to that God, that they did not have a personal with. So for God, there was not a Moses or Joshua type of man to use to deliver his people. Hence you will find in the judges of the book, some really shady characters. Interestingly enough, you will find God often empowering them to deliver His people, only later to find that same Judge do things that the very God that empowered him.		
Othniel – Ch 3:1-11		
Ehud – Ch 3:12-30		

Shamgar - Ch 3:31

Deborah - Ch 4-5

Gideon – Ch 6-8

When we think about Gideon, we usually only consider his valiant military battle in which he defeats a large army with just _____men. However, as Paul Harvey would say, here's the rest of the story. Not knowing the God of his forefathers in a personal relationship shows up at the end of his life (Ch 8:22-28)

Abimelech – Ch 9

Tola – Ch 10:1-2

Jair – Ch 10:3-5

Jephthah – Ch 11-12:7

Ibzan – Ch 12:8-10

Elon – Ch 12:11-12

Sampson – Ch 13-16

Levite to my priest.

Sampson epitomizes the era of time in which he lived. He was a man who was lead by the of his He was stubborn and arrogant, rejecting the very counsel of his parents that eventually lead to his demise.
Interestingly enough, in spite of all the flaws of the judges, when the book of Hebrews is written, several of them are used as examples of:
Heb 11:32 And what shall I more say? for the time would fail me to tell of Gedeon , and <i>of</i> Barak , and <i>of</i> Samson , and <i>of</i> Jephthae ; <i>of</i> David also, and Samuel, and <i>of</i> the prophets:
CHAPTER 17-21
Ch 17-21 The book of Judges ends with two stories that again highlight the and degradation of this era of time
Micah & The Levite (Ch 17-18)
This story is a picture of what takes places in the arena of, when it's done according to what's right in the eyes of man, apart from God!
Micah built him a little temple, put false gods in it and hired a Levite to be his In his mind, having a Levite as priest would legitimize his faulty system of worship.
Jdg 17:12 And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

Jdg 17:13 Then said Micah, Now know I that the LORD will do me good, seeing I have a

The tribe of Dan would eventually plunder Micah's temple, stealing his gods and his priest, making it their own.

An Unnamed Levite and His Concubine (Ch 19-21)

Keep in mind, that just because it's in the bible, doesn't mean that God or orchestrated it. In this situation, the Levite done what was right in his own eyes, but it was so wrong!

The book ends with this statement: <u>Jdg 21:25</u> In those days *there was* no king in Israel: every man did *that which was* right in his own eyes.

This is where once again we see the beauty of Gods grace and mercy. The next book is the book of Ruth, which is actually unfolding during the same era of time as the book of Judges.

Rth 1:1 Now it came to pass in the days when the judges ruled,

In Ruth we see God putting together a plan to give Israel a _____, one that would lead them to love and follow Him again.